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The Girl In The Green Sweater: A Life In Holocaust's Shadow
True story from the major motion picture "In Darkness," official 2012 Academy Award nominee for Best Foreign Language Film. In 1943, with Lvov’s 150,000 Jews having been exiled, killed, or forced into ghettos and facing extermination, a group of Polish Jews daringly sought refuge in the city’s sewer system. The last surviving member this group, Krystyna Chiger, shares one of the most intimate, harrowing and ultimately triumphant tales of survival to emerge from the Holocaust. Originally published as The Girl in the Green Sweater, In Darkness is Chiger’s harrowing first-person account of the fourteen months she spent with her family in the fetid, underground sewers of Lvov. In Darkness is also the story of Leopold Socha, the group’s unlikely savior. A Polish Catholic and former thief, Socha risked his life to help Chiger’s underground family survive, bringing them food, medicine, and supplies. A moving memoir of a desperate escape and life under unimaginable circumstances, In Darkness is ultimately a tale of intimate survival, friendship, and redemption.

**Book Information**

Paperback: 304 pages  
Publisher: St. Martin’s Griffin; Mti edition (February 28, 2012)  
Language: English  
ISBN-10: 1250018986  
Product Dimensions: 5.7 x 0.9 x 8.2 inches  
Shipping Weight: 9.9 ounces (View shipping rates and policies)  
Average Customer Review: 4.7 out of 5 stars (See all reviews (204 customer reviews)  
Best Sellers Rank: #287,672 in Books (See Top 100 in Books)  
#35 in Books > Biographies & Memoirs > Historical > Holocaust  
#274 in Books > Biographies & Memoirs > Ethnic & National > Jewish  
#653 in Books > History > World > Jewish > Holocaust

**Customer Reviews**

The many customer reviews on THE GIRL WITH THE GREEN SWEATER reflect readers’ impressions with the tribulations endured by Krystyna, a seven year old girl. They are touched profoundly by the indomitable spirit manifested by eleven people staying for fourteen months in a sewer. I am prompted to comment about Socha’s characteristics and about his two coworkers, Wroblewski and Kowalow. Leopold Socha was a ruffian. Most of his life, since adolescence, had been spent behind bars. When he met and married Wanda she convinced him to turn his life
around. He had rediscovered his Catholic roots. He learned in the church that by helping others, you can help yourself. He came to believe that he might absolve himself of past sins by becoming a decent and a compassionate person. When Socha had met Ignacy Chiger, Krystyna’s father, along with several other persecuted Jews on their exploration into a sewer, he offered his help. The actual risk to Socha’s life, as well as to the life of his two coworkers, outweighed the initial recompense from Chiger. Only the human kindness of those three men stood between them and certain death for the twenty two, which later dwindled to eleven, Jewish people. Socha and Wroblewski were crawling through the sewage, two kilometers each way, to bring food and other basic necessities to the people living in a dungeon. They provided the downtrodden with access to the outside world. Socha’s wife, Wanda, who had no love for Jews, had tried incessantly to dissuade her husband’s from helping them. Socha listened to the dictates of his heart and kept his loyalty to the persecuted Jews whose life depended on him. Socha even prepared shelters for them when the Russian liberators arrived.

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